



GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

September 21, 2015

Certified Return Receipt
7013 3020 0002 3659 6146

Nick Baird
TM Crushing, LLC
P.O. Box 437
Lehi, Utah 84043

Subject: Retiring Small Mine Permits, TM Crushing LLC, Talons Cove and Talon Cove PH 2 Allred Pit Mines, S/49/0081 and S/049/0087, Utah County, Utah

Dear Mr. Baird:

The Talons Cove PH 2 Allred Pit Mine file number S/49/0087 and the Talons Cove Pit file number S/49/0081, located in Utah County, Utah, will now be closed and the files retired.

On August 24, 2015, the Division received a rider to surety bond increasing the amount to \$1,800,000 for the Talons Cove large mine, permit number M/49/0091, which has now been approved. This surety bond had been held for the Talons Cove Pit Mine. The newly-approved large mine encompasses the areas disturbed by the small mines, so the permits for the small mines are no longer needed. The Division is authorizing Western Surety Company to release surety bond number [redacted] for the Talons Cove PH 2 Allred Pit Mine. Enclosed for your records are the original reclamation contracts for the retired mines.

Please contact April Abate at 801-538-5214 or me at 801-538-5261 if you have questions about this action.

Sincerely,

Paul B. Baker
Minerals Program Manager

PBB:aa:pb

ENCLOSURES: Original Reclamation Contracts

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number 51049 10081 Mine Name Talons Core Pit
Operator _____ Date _____
TO _____ FROM _____

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE
☐ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI
☐ AMENDMENT ☐ OTHER _____

Description YEAR-Record Number

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

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☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____
